



**ALDERBURY  
TENNIS CLUB**  
Est 1983

**March 2013**

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## Your Committee

|                      |                                   |
|----------------------|-----------------------------------|
| Chairman             | Simon Dean<br>01722 710486        |
| Vice Chairman        | Chris Poole                       |
| Secretary            | Ros Gray                          |
| Treasurer            | Greg Cooper                       |
| Membership Secretary | Paula Dean<br>01722 710486        |
| Match Secretary      | Hilary Mouldsdale<br>01722 711920 |
| Maintenance          | Chris Knight<br>Simon Jennison    |
| Website              | John Le Quesne                    |

# The Volley

[www.alderburytennisclub.org.uk](http://www.alderburytennisclub.org.uk)

Issue 26

## Membership Renewals

Membership subscriptions are due once again. Subscription rates remain unchanged for the 11th year, with one small change which was announced at the AGM.

Due to the historically low number of Intermediate members, it has been decided to scrap this category, and raise the age of Juniors from under 16, to under 18.

This years subscription rates are therefore: -

Adults £32      Family £67  
Junior £15

Please complete and return the enclosed membership form together with your payment to Paula Dean.

Payment can be made by cheque, cash or direct bank transfer - our bank details are on the membership form.

**IMPORTANT - PLEASE ENSURE YOU INSERT YOUR NAME INTO THE REFERENCE BOX WHEN PAYING ON-LINE**

as we will be receiving lots of payments of the same amount and will need to be able to allocate your membership payment correctly.

## AGM Report



Thank you to those of you that attended the AGM at the Green Dragon on the 4th March 2013, where it was reported that the club remains in a good position both in terms of membership numbers, and finances.

The Committee were re-elected with the exception of Andrea Burton, who after 10 years has decided to stand down. We thank Andrea for all her help during that period.

We also announced that, following the successful launch of our club website, we will this season be introducing a new on-line booking system - further details are included later in this newsletter.

Please make use of this new facility, which will make booking a court much easier.



## Dates for your Diary - 2013

|                      |   |
|----------------------|---|
| <b>1st April</b>     | <i>Annual subscriptions due</i>               |
| <b>3rd April</b>     | <i>1st Wednesday Club Evening 6pm-Dusk</i>    |
| <b>11th April</b>    | <i>Junior Coaching commences (see page 3)</i> |
| <b>14th April</b>    | <i>Sarum League Tournament</i>                |
| <b>1st May</b>       | <i>Gate combination number changes</i>        |
| <b>22nd May</b>      | <i>Green Dragon meal after club evening</i>   |
| <b>14th July</b>     | <i>ATC Adult Tournament</i>                   |
| <b>1st Sept</b>      | <i>30th Anniversary Family Event</i>          |
| <b>Every Tuesday</b> | <i>Informal Ladies tennis (10.00am)</i>       |

## Coaching



This year we are running Junior coaching sessions on Thursday afternoons starting on Thursday 11th April at 3.35pm. These will run through until July. If you wish to take part please complete the attached form on page 3.

Our coach is also available for Adult Coaching. Please contact Paula on 710486 for further details.

## Court Booking System Now Live!



We are pleased to announce the introduction of a new on-line court booking system, in place of the old booking forms at the courts.

This will mean you can check court availability and book a court all from the comfort of your home.

Simply follow the instructions on page 4 to register, and you will be free to book courts up to 14 days in advance. Then use the email confirmation as proof of booking at the courts.

Please ensure you follow the link from our website. As this is a members only section, the password is ATC followed by the gate number i.e. ATC6371.

This will change on 1st May, so renew your membership today!

## Adult Club Evenings



The Wednesday Adult Club Evenings will commence on the **3rd April** from 6pm until dusk, and will continue every Wednesday throughout the summer. These sessions are the main-stay of our club tennis, and new faces are always made welcome.

On the 3rd we are having a club and pub session it's a great opportunity to come along if you are new - for a social game of tennis followed by a drink!

## Sarum League

Our Sarum League Winter Team could not have been closer to winning their division.

After 10 matches and 80 sets of tennis, they were pipped to the title by Romsey, by just 4 games.

We have again entered 2 teams in the Sarum League summer season - this year both teams will compete in division 2. Our A and B teams will therefore play each other for the first time in 10 years.

The Sarum League can be followed on their new website [www.thesarumleague.com](http://www.thesarumleague.com).

Please do contact Hilary if you would like to play in matches.

## A.T.C Club Clothing



Look the  
part on court....  
View the clothing  
available at

[www.embroideryunlimited.co.uk](http://www.embroideryunlimited.co.uk)  
Please Ring Ros or Paula to  
place an order  
**Tel.711118**

## Visitors Fees

Visitors remain welcome with a member - please place your visitors fee in the envelope provided and post through the letterbox of the house next to the courts (LANTERNS).

### Visitors Rates

**Adults £2.00 per session**

**Juniors £1.00 per session**

Coaches hired for private lessons on the courts are also required to pay a visitors fee.

We also request that members restrict the number of visitors to a maximum of 3 per member at any one time.

It is the members responsibility to ensure the visitors fee is paid, and that they abide by the club regulations. The committee will be actively monitoring this.

## ATC Website



Don't forget to take a look at [www.alderburytennisclub.org.uk](http://www.alderburytennisclub.org.uk). We will regularly update the site to keep you informed of club news and events, so keep checking for updates.

## Wimbledon 2013



## Ticket Ballot

As in recent years, the LTA have strict rules regarding the issue of Wimbledon Tickets.

The club will be allocated 5nr pairs of show court tickets, but strictly British Tennis Members only will be eligible to be awarded the tickets.

If you are interested in entering our ballot, please contact our treasurer Greg Cooper - 01722 711152, or [gwc@marketingws.demon.co.uk](mailto:gwc@marketingws.demon.co.uk)

# 2013 Junior Coaching Program



We have again arranged sessions of the popular Junior Coaching this year with Local Coach Fiona O'Sullivan.

These will be held on Thursday afternoon's as follows:

Beginners Group (5-7 yrs) 3.35pm - 4.20pm  
Intermediate Group (8-11 yrs) 4.25pm - 5.10pm  
Advanced Group (12+ yrs) 5.15pm - 6.00pm

TERM 1 - 11th April, 18th April, 25th April, 2nd May, 9th May, 16th May, 23rd May  
- Half Term -

TERM 2 - 6th June, 13th June, 20th June, 27th June, 4th July, 11th July, 18th July

The cost is £28 for 7 weeks or £49 for 14 weeks

Places are limited so book early to avoid disappointment

More details are available from Paula on 01722 710486 or by  
Email: [simonandpaula32@btinternet.com](mailto:simonandpaula32@btinternet.com)  
Please complete and return the form below, together with your payment.

## 2013 Junior Coaching - Thursday's

|                  |  |
|------------------|--|
| <b>Name</b>      |  |
| <b>Email</b>     |  |
| <b>Mobile</b>    |  |
| <b>Telephone</b> |  |

**In the event of cancellation we will inform you by text or email please ensure you complete your details.**

Please indicate which session you wish to attend and enclose relevant payment

| Name | Thurs 3.35pm - 4.20pm       |        |      | Thurs 4.25pm - 5.10pm        |        |      | Thurs 5.15pm - 6.00pm |                  |      |
|------|-----------------------------|--------|------|------------------------------|--------|------|-----------------------|------------------|------|
|      | Session for 5 - 7 year olds |        |      | Session for 8 - 11 year olds |        |      | Session for 12+ years |                  |      |
|      | TERM 1                      | TERM 2 | BOTH | TERM 1                       | TERM 2 | BOTH | TERM 1                | TERM 2           | BOTH |
|      |                             |        |      |                              |        |      |                       |                  |      |
|      |                             |        |      |                              |        |      |                       |                  |      |
|      |                             |        |      |                              |        |      |                       |                  |      |
|      |                             |        |      |                              |        |      |                       |                  |      |
|      |                             |        |      |                              |        |      |                       | Total enclosed £ |      |

Please make cheques payable to **Aldbury Tennis Club**, and return with this form to: -

**Paula Dean, 32 Woodlea Grange, Aldbury, Salisbury, SP5 3PA**

Please return by Sunday 31st March 2013



# Membership Application Form

|  |                    |
|--|--------------------|
| New Membership   | Renewal Membership |
| <b>Name</b> _____  |                    |
| Address _____<br>_____<br>_____  |                    |
| Post Code _____  | Telephone _____    |
| Email _____  |                    |
| Tick here if you would be happy to receive your Newsletters by email <input style="width: 50px; height: 20px;" type="checkbox"/> |                    |

## 2013 FEES (1st April 2013 - 31 March 2014)

|        |     |  |
|--------|-----|--|
| Adult  | £32 | Adults = 18 and over                                 |
| Family | £67 | Based on 2 Adults and dependants up to the age of 18 |
| Junior | £15 | Under 18                      Ages as at 01/04/2013  |

| Names | Male /<br>Female | Adult / Junior /<br>Family | Date of Birth for<br>Juniors | £ |
|-------|------------------|----------------------------|------------------------------|---|
|       |                  |                            |                              |   |
|       |                  |                            |                              |   |
|       |                  |                            |                              |   |
|       |                  |                            |                              |   |
|       |                  |                            |                              |   |
|       |                  |                            |                              |   |

Please deliver me \_\_\_\_\_ nr new tubes of Slazenger Tennis Balls with  
my membership renewal details - ADD £5.00 PER TUBE REQUIRED



**TOTAL £**

## PAYMENT METHODS (please tick box): -

- 1    Deliver cash or cheque with completed form to address below - cheques ☐  
      to be made out to **Alderbury Tennis Club**
- 2    Email form to [simonandpaula32@btinternet.com](mailto:simonandpaula32@btinternet.com) and make direct bank ☐  
      transfer to: -

|   |
|---|
| Account Name:            Alderbury Tennis Club (may be shortened to Alderbury TC)   |
| Account No: 61190466                      Sort Code: 40 40 14                      HSBC, Salisbury  |
| <b>IMPORTANT</b> - please insert your name into the reference box when completing your transfer, to enable us to allocate your payment to your membership |

**Paula Dean, 32 Woodlea Grange, Alderbury, Salisbury, SP5 3PA**

Details of Court Security / Entrance, together with Membership Shoe Tags will be sent on receipt of your payment.





## **ALDERBURY TENNIS CLUB**

# New Online Court Booking System



### **Before you start:-**

- You must enter Book-It via the link on our website ([www.alderburytennisclub.org.uk](http://www.alderburytennisclub.org.uk)) to access our Club's Booking Section
- Only one registration is allowed per email address

### **How to register:-**

- Go to Alderbury Tennis Club website ([www.alderburytennisclub.org.uk](http://www.alderburytennisclub.org.uk))
- Go to the 'Book a Court' page and enter the password (currently ATC6371)
- Click on the 'Bookit-tennis' link - this will take you to our page of the Book-it website
- Select the 'not registered?' Hyperlink under account login
- Enter your details and a password as prompted
- You will receive a confirmation email - follow the instructions on the email
- Your registration is now complete and you can now book a court
- The Book-It 'Help Guide' section gives good guidance on how to book a court

### **Court booking rules:-**

- You can book a court up to 14 days in advance
- Each booking is limited to 90 minutes
- An email is sent confirming your booking. Please take this to the courts as your proof of booking.
- Please ensure you cancel any bookings no longer required
- The committee will monitor the use of this booking system
- The committee reserve the right to suspend any user accounts which do not adhere to the rules.

### **Any problems:-**

Contact [johnlequesne@googlemail.com](mailto:johnlequesne@googlemail.com) or [simonandpaula32@btinternet.com](mailto:simonandpaula32@btinternet.com)

